

**CITY OF SILVERTON
CITY COUNCIL REGULAR MEETING – 6:00 p.m., Monday, June 7, 2021**

Silverton High School – Library – 1456 Pine Street and Zoom

Americans with Disabilities Act – The City of Silverton intends to comply with the A.D.A. The meeting location is accessible to individuals needing special accommodations such as a sign language interpreter, headphones, or other special accommodations for the hearing impaired. To participate, please contact the City at 503-874-2204 at least 48 hours prior to the meeting.

A copy of the full packet is available on the City's website at www.silverton.or.us/agendacenter. The public is welcome to attend; however, we will be limiting the number of people in the Library in order to provide for physical distancing. In accordance with House Bill 4212 the meeting will be held electronically using the Zoom web conference platform. Please submit written comments to publiccomment@silverton.or.us by 3:00 p.m. on Monday, June 7, 2021. Comments received will be shared with City Council before the meeting and included in the record.

Zoom meeting link:

<https://us02web.zoom.us/j/86161453931?pwd=YW5PZmZVR1FWcnQ4NjJYcTBEODFZUT09>

Webinar ID: 861 6145 3931

Passcode: 655063

Dial in: 1 (253) 215-8782

The meeting will be live streamed on Cable Access Channel 15 and can be viewed on-line here: www.silverton.or.us/430/Watch-Meetings.

AGENDA

- I. **OPENING CEREMONIES** – Call to Order, Pledge of Allegiance and Roll Call
- II. **APPROVAL OF MINUTES** – Minutes from the regular meeting held on May 3, 2021 and the work session held on May 17, 2021
- III. **OATHS OF OFFICE/PUBLIC RECOGNITION** – None scheduled
- IV. **PUBLIC COMMENTS** – This is a business meeting of the City Council. The City values and welcomes public input. Please address the Council as a whole and not individual Council Members. Do not address staff or members of the audience. Council action on items brought up in public comment is limited by the Open Meeting Law. The Council may direct staff to study the matter and reschedule for further consideration at a later date. Items on the agenda will not be heard or discussed during public comment, but will be accepted at that place on the agenda. Individuals are limited to three (3) minutes.
- V. **SCHEDULED PRESENTATIONS**
 - 5.1 **North Marion County Tourism Collaborative, Mobile Kiosk Project – Jamie Johnk and Amanda Setzer-Lemon, City of Woodburn**
 - 5.2 **Silverton Chamber of Commerce Monthly Update – Stacy Palmer**
- VI. **PUBLIC HEARINGS**

Quasi-Judicial Public Hearing – Application ZC-21-01 & PD-21-01

- 6.1 **Ordinance No. 21-03 – Changing the zoning of 1459 Pine Street from R-1, Single Family Residential to R-5, Low Density Residential with a concurrent Planned Development Application**

Legislative Public Hearing – Application DC-21-01

- 6.2 Ordinance No. 21-04 – Amending the Silverton Municipal Code; Title 18, Development Code and Zoning Map to allow a duplex on any lot a single family home is permitted and update the accessory dwelling unit standards to comply with HB 2001**

VII. DISCUSSION/ACTION ITEMS

- 7.1 Resolution No. 21-09 – Updating the Meter Fee Schedule**
- 7.2 Extend the temporary provision to allow alcohol consumption on the sidewalk with an OLCC permit and sidewalk seating**
- 7.3 COVID-19 Update**

VIII. CONSENT AGENDA

- 8.1 Resolution No. 21-10 – To increase appropriation authority related to the Ice Storm Event**
- 8.2 Liquor License for “Cho Wines”, 990 N. 1st Area B, Silverton, OR**
- 8.3 Authorize the City Manager to enter into a contract with Compass Project Solutions to serve as an owner’s representative for the Civic Center Project**
- 8.4 Approval to award WWTP New Headworks Project contract to R.L. Reimers Co.**
- 8.5 YMCA Program Services and Pool Operations Agreement renewals**
- 8.6 Authorize the City Manager to execute Lease Agreement Term Amendments**
- 8.7 Update on DEI Task Force meeting concerning the Police Department and community relations**

IX. APPOINTMENTS TO COMMITTEES AND ADVISORY GROUPS

- 9.1 Appointment to the Homeless/Housing Task Force**

X. CITY MANAGER UPDATE

XI. COUNCIL COMMUNICATIONS

XII. ADJOURNMENT