

**CITY OF SILVERTON  
JOINT CITY COUNCIL AND PLANNING COMMISSION SPECIAL MEETING  
CITY COUNCIL REGULAR MEETING  
Monday, July 15, 2024 – 6:30 PM**



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**City Hall, Council Chambers (204) – 410 N. Water St. Silverton, OR**

*Americans with Disabilities Act – The City of Silverton intends to comply with the A.D.A. The meeting location is accessible to individuals needing special accommodations such as a sign language interpreter, headphones, or other special accommodations for the hearing impaired. To participate, please contact the City at 503-874-2204 at least 48 hours prior to the meeting.*

A copy of the full packet is available on the City’s website at <https://silverton.or.us/meetings>. In accordance with House Bill 2560 and City of Silverton Resolution 22-06, the meeting will be held in a hybrid format: in person, and electronically using the Zoom web conference platform. Please submit written comments to [publiccomment@silverton.or.us](mailto:publiccomment@silverton.or.us) by 3:00 PM on Monday, July 15, 2024. Comments received will be shared with the City Council and included in the record. If you wish to participate through the Zoom web conference platform, see the meeting information below.

**Zoom meeting link:**  
City Council

<https://us02web.zoom.us/j/86113252670>  
Webinar ID: 861 1325 2670

## **AGENDA**

### **6:30 PM JOINT CITY COUNCIL AND PLANNING COMMISSION SPECIAL MEETING**

- 1. OPENING CEREMONIES – Call to Order, Pledge of Allegiance, and Roll Call**
- 2. DISCUSSION ITEMS**

- 2.1 Discussion on the Draft Request for Proposal (RFP) for the Comprehensive Plan Full Update and Project Process/Timeline – Community Development Director Jason Gottgetreu, City Manager Cory Misley

### **7:30 PM REGULAR MEETING**

- 3. PUBLIC COMMENT**

This is the only time for public comment during this business meeting of the City Council unless a public hearing is scheduled for a specific matter. The City values and welcomes public input. Please address the Council as a whole and not individual Council Members. Do not address staff or members of the audience. Council action on items brought up in Public Comment is limited by the Oregon Open Meeting Law. The Council may direct staff to study the matter and reschedule it for further consideration later. Individuals are limited to three (3) minutes.

#### **4. CONSENT**

- 4.1 Authorize City Manager to Enter a Contract Extension with Fire Mountain Farms Inc. for the Completion of the 2022 Biosolids Hauling and Land Application Project in an Amount Not to Exceed \$100,000 – Public Works Director Travis Sperle

#### **5. SCHEDULED PRESENTATIONS TO COUNCIL**

- 5.1 Silverton Mural Society Presents the Cultural Roots Mural Depiction – Silverton Mural Society President Jon Guy

#### **6. ACTION ITEMS**

- 6.1 Authorize City Manager to Approve the Purchase Order and Sign Contract with CMH Remodeling LLC for \$95,000 – Public Works Director Travis Sperle
- 6.2 Resolution 24-19 – A Resolution Authorizing the City Manager to Enter into an Amendment to an Existing Engineering-Related Personal Service Contract with Westech Engineering, Inc. and Establishing a Not-To-Exceed Amount in Connection with the Amended Contract – Public Works Director Travis Sperle

#### **7. STAFF COMMENTS**

#### **8. COUNCIL COMMUNICATIONS**

#### **9. EXECUTIVE SESSION**

The Silverton City Council will meet in Executive Session under the provisions of:

- **ORS 192.660(2)(h)- “To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.”**

*Representatives of the news media and designated staff shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the meeting. News media representatives are specifically directed not to report on any of the deliberations during the Executive Session, except to state the general subject of the session as previously announced. In addition, news media representatives are specifically directed not to audio or video record any portion of the Executive Session.*

#### **10. ADJOURNMENT**